

**AGENDA  
PUBLIC WORKS COMMITTEE  
MONDAY, NOVEMBER 21, 2011  
6:30pm**

- I. Call to Order**
  - A. Roll Call**
  - B. Approval of the November 7, 2011 Public Works Committee Minutes**
  
- II. Public Comment**
  
- III. Village Engineer**
  - A. Project Updates**
  
- IV. Village Attorney**
  
- V. Mayor**
  - A. Governor's Home Town Award Signs**
  
- VI. Committees**
  - A. Streets and Walks – Mr. Magnus**
  - B. Buildings and Parks – Ms. Davey**
  - C. Water, Sewer & Garbage – Mr. Peterson**
    - 1. Sensus Water Meter Readers**
  
- VII. Public Works Manager**
  - A. Wheeling Light Bar**
  
- VII. Any Other Business Allowed By Law**
  
- VIII. Adjourn**